

DANIEL, Chapter 12  
Jesus is MICHAEL!

I. Introduction:

A. Finish Chapter 10

1. Vs. 21; who is Michael?

a. Daniel 10:13; \_\_\_\_\_

i. Michael:

*Miyka'el*; who (is) like God?

ii. “. . .one of the chief princes”

*ri'shown*; first, in place, time or rank (as adjective or noun):

*sar*; a head person (of any rank or class):--captain (that had rule), chief (captain), general, governor, lord, prince

(YLT) “. . . Michael, first of the chief heads,

b. Daniel 10:21; \_\_\_\_\_

c. Daniel 12:1; \_\_\_\_\_

d. Jude 9; \_\_\_\_\_

1 Thessalonians 4:16; \_\_\_\_\_

Archaggelos; from 757 and 32; a chief angel:--archangel.

*archo*, a primary verb; to be first (in political rank or power):--reign (rule) over

*aggelos*; (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger.

c. Revelation 12:7; \_\_\_\_\_

II. Daniel 12: Conclusion of the prophecy of Daniel 11

A. Daniel 12:1

1. Vs. 1; “And at that time shall Michael stand up . . .” (arise NIV) *amad*, *aw-mad'* a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive)

a. Why does HE stand up or arise?

i. 11:44, 45; \_\_\_\_\_

ii. 12:1; \_\_\_\_\_

iii. 11:2, 3, 4, 7, 16, 20, 21; \_\_\_\_\_

iv. \_\_\_\_\_

"At that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, everyone that shall be found written in the book." Daniel 12:1.

When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. Angels are hastening to and fro in heaven. An angel returning from the earth announces that his work is done; the final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received "the seal of the living God." Then Jesus ceases His intercession in the sanctuary above. He lifts His hands and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as He makes the solemn announcement: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." Revelation 22:11. Every case has been decided for life or death. Christ has made the atonement for His people and blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords. *The Great Controversy*, p. 613

2. Vs. 1; “. . .and there shall be a time of trouble, such as never was since there was a nation even to that same time . . .”

- a. Why? \_\_\_\_\_

When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is removed, and Satan has entire control of the finally impenitent. God's long-suffering has ended. The world has rejected His mercy, despised His love, and trampled upon His law. The wicked have passed the boundary of their probation; the Spirit of God, persistently resisted, has been at last withdrawn. Unsheltered by divine grace, they have no protection from the wicked one. Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old. *The Great Controversy*, p. 614

3. Vs. 1; “. . . and at that time thy people shall be delivered, every one that shall be found written in the book.”

- a. What does Delivered mean? \_\_\_\_\_

- b. Compare “Book” with Daniel 7:10; \_\_\_\_\_  
(see Revelation 17:8; 21: 27)

B. Daniel 12:2; “And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.”

1. What two groups are referred to here?

a. \_\_\_\_\_

b. \_\_\_\_\_

2. What event is referred to here? (see, Revelation 1:7; & Matthew 26:63, 64)

a. \_\_\_\_\_

C. Daniel 12:3; “And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.”

1. Who are the “wise” ones? \_\_\_\_\_

2. Revelation 7; 14:1 – 5; Daniel 11:32, 33; \_\_\_\_\_

D. Daniel 12:4; “But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased”

1. What command did Gabriel give to Daniel? \_\_\_\_\_

2. What promise did he give? \_\_\_\_\_

### III. Daniel 12:5 – 13; The Epilogue

A. Parallelism with the Prophecies of Chapters 7; 8; 11 and 12!

1. Daniel 7; Vision: Vs. 1 - 14 The TIME element: V. 25

2. Daniel 8; Vision: Vs. 1 – 12 The TIME element: V. 13

3. Daniel 11; Vision: Vs. 1 – 45 The TIME element: the end of 12

B. Vs. 5 - 7;

1. Compare with Daniel 10:4 – 6 and Daniel 8:12, 13

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

DANIEL 7:25 = DANIEL 11:32 – 35 = DANIEL 12:7  
3 ½ times of persecution = a time of intense persecution = 3 ½ times of persecution

- a. Middle Ages of the Christian Era
- b. Time = a year, Daniel 4: 16, 23, 25, 32
- c. each prophetic year = 360 days
- d. Year/Day Principle; Numbers 14:34; Ezekiel 4:6
- e. A.D. 538, when the city of Rome and the Bishop of Rome rose to power
- f. A.D. 1798, when the Bishop (Pope) of Rome was deposed by France.

3 ½ times (Dan. 7:25; 12:7; Rev. 12:14 ) = 1260 (Rev.11:3; 12:6) = 42 months (Rev. 11:2; 13:5)

#### C. Vs. 8 - 11

1. Daniel asks same question!
2. Jesus' second command to ""shut up"" til the ""end""
3. Vs. 10; Jesus continues to answer Daniel and refers back to 11:33 and 12:3
4. Vs. 11, the second time period; **1290 days**
  - a. second time the event in 11 and the time in 12!
  - b. Dan 11:31 and 12: 11
    - i. ""daily""
    - ii. ""abomination that causes desolation""
    - iii. same ""Little Horn"" persecuting, power as 7:25; 8:10, 11:31, 33

A.D. 508, Clovis King of the Franks (France) defeated and pushed into Spain the Visigoths an Arian power (believed Christ to be a created being) that opposed the supremacy of the Bishop of Rome. Then Clovis was baptized like Constantine, he marched his army through a river and the bishop pronounced them Christian. Here we see, 1. the blending of the political arm of the state with the religious arm of the church, and 2. the use of the arm of the state to accomplish the ends of the church. Three times in Daniel 7, (8, 20, 24) the identification of the ""Little Horn"" being the power that ""plucked up"" three horns to gain supremacy; the church and the state united. The first defeated Arian power was the Visigoths by Clovis 508 A.D. The last two were the Vandals 534 and the Ostrogoths in 538 A.D. Both were uprooted by the Emperor's armies.

#### D. Vs. 12, 13

1. **The 1335 Days: ""Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.""**
  - a. A blessing is pronounced here. Could not be related to the ""Little Horn""
  - b. Since **1335** is associated with the **1290**, it is logical to start both dates at the same time.
  - c. A.D. 508 + 1335 = 1843
    - i. This was when the Millerite Movement began and the first Angels Message was preached, leading up to the Great Disappointment of 1844.
    - ii. The close of the 2300 day prophecy
    - iii. The opening of the book of Daniel

- iv. The preaching of Revelation 14
- v. The pronouncement of the Second Coming of Jesus Christ.
- vi. His High Priestly ministry in the Heavenly Sanctuary
- vii. The development of the Remnant Church, the Seventh-day Adventist Church

IV. Daniel 12: Conclusion:

2. Vs. 13; “But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.”

a. the end \_\_\_\_\_

b. rest \_\_\_\_\_

c. stand (arise) \_\_\_\_\_

i. Hebrews 11:32 - 39